



**Secondary  
Reading  
Council  
of FLorida**

Annual SRCFL Conference  
January 24 – 26, 2014  
**PROGRAM PROPOSAL**

Sheraton Sand Key Hotel  
1160 Gulf Boulevard  
Clearwater Beach, FL 33767  
Tel: 727/595-1611  
[www.srcfl.org](http://www.srcfl.org)

Program Proposal must be **e-mailed** by November 3, 2013.

- Presenters for accepted sessions will be notified by e-mail the week of November 10, 2013.
- All sessions will be 50-minutes in length.
- Presenters **cannot** be reimbursed for travel expenses or registration fees.
- Internet connectivity and an LCD projector/screen will be available in each room.
- No audio speakers or computers will be provided.
- If using a Mac computer, please provide your own adapter

Person submitting proposal: \_\_\_\_\_

Institutional Affiliation: \_\_\_\_\_

Position/Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: Work ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

Please attach **ALL** of the following:

- Title of Presentation
- Brief 50-75 word abstract of your presentation to be printed in the program.
- More detailed 250 word description of your presentation for the selection committee to review.
- Any other information pertinent to selection of your presentation, such as credentials.

General Area(s) to be emphasized (Please check all that apply):

- |   |                                   |
|---|-----------------------------------|
| _____ Literacy Strategies Across Content Areas<br>(Reading and Writing) | _____ School Literacy Leadership  |
| _____ Integrating Technology in the<br>Secondary Literacy Classroom     | _____ Assessment                  |
| _____ Reading Interventions   | _____ Public Policy and Literacy  |
| _____ Data Driven Differentiated Instruction                            | _____ Common Core Standards/PARCC |
| _____ Response to Intervention  | _____ Other                       |

Target Audience (Please check all that apply)

- \_\_\_\_\_ Grades 6-8      \_\_\_\_\_ Grades 9-12      \_\_\_\_\_ Other (i.e., coaches, principals)  
\_\_\_\_\_ I will present multiple sessions.

Please send this Program Proposal, the attached Addendum and any additional information **electronically**, in an **email** by November 3, 2013 to Patty Adams at [adams.pat@brevardschools.org](mailto:adams.pat@brevardschools.org)

**Addendum to proposal submission for SRCFL annual Conference January 24 – 26, 2014**

**SRCFL \_\_\_\_\_**

**1) Presenter(s):**

**2) Presentation Title:**

**3) Description for Program/Abstract (50-75 words)**

**4) Brief Outline/Description of the presentation (250 words)**